

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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|-------------------------------|---|--------------------------|
| In re application of |) | |
| |) | |
| Andrew Walker |) | Docket No.: P-US-CS-1145 |
| |) | |
| Serial No.: N/A |) | Group Art Unit: N/A |
| |) | |
| Filed: N/A |) | Examiner: N/A |
| |) | |
| For: Handle Assembly for Tool |) | |

Commissioner for Patents
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

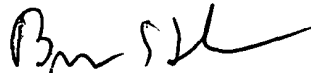
Sir:

In accordance with 37 C.F.R. §1.97, applicant hereby submits the following information which the Examiner may consider to be material to the examination of the application.

Form PTO 1449 and a copy of the above materials are enclosed herewith.

This statement is not intended to represent that a search has been made or that no better art exists. Applicant reserves the right to contest the applicability of any of the materials submitted herewith as prior art against the subject application.

Respectfully Submitted,



Bruce S. Shapiro
Attorney for Applicant(s)
Registration No. 33,120

June 23, 2003

Bruce S. Shapiro
The Black & Decker Corporation
701 East Joppa Road, TW199
Towson, Maryland 21286

FORM PTO-1449U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICE**INFORMATION DISCLOSURE CITATION**

(Use several sheets if necessary)

ATTORNEY DOCKET NO. P-US-CS-1145

SERIAL NO. N/A

APPLICANT(S): Andrew Walker

FILING DATE: N/A

Group: N/A

U.S. PATENT DOCUMENTS

| EXAMINER INITIAL | | DOCUMENT NUMBER | | | | | | | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|---------------------|------|-----------------|---|---|---|---|---|---|-----------|-----------------|-------|----------|-------------------------------|
| | | 6 | 3 | 3 | 8 | 2 | 9 | 0 | 1/15/02 | Lin | | | |
| | | 6 | 3 | 0 | 8 | 3 | 7 | 8 | 10/30/01 | Mooly et al. | | | |
| | | 6 | 2 | 4 | 7 | 2 | 0 | 4 | 6/19/01 | Hamby et al. | | | |
| | | 6 | 1 | 5 | 8 | 9 | 1 | 0 | 12/12/00 | Jolly et al. | | | |
| | | 6 | 1 | 2 | 8 | 8 | 0 | 8 | 10/10/00 | Jansson et al. | | | |
| | | 6 | 1 | 0 | 1 | 6 | 2 | 8 | 8/15/00 | Earl | | | |
| | | 5 | 9 | 2 | 6 | 9 | 1 | 1 | 7/27/99 | Chen | | | |
| | | 5 | 8 | 9 | 3 | 2 | 9 | 7 | 4/13/99 | Rowe | | | |
| | | 5 | 2 | 8 | 0 | 7 | 3 | 5 | 1/25/94 | Kuipers et al. | | | |
| | | 5 | 2 | 6 | 7 | 4 | 8 | 7 | 12/07/93 | Falco et al. | | | |
| | | 5 | 0 | 8 | 8 | 7 | 3 | 4 | 2/18/92 | Glava | | | |
| | | 4 | 9 | 7 | 4 | 2 | 8 | 6 | 12/04/90 | Stowell et al. | | | |
| | | 4 | 7 | 3 | 9 | 5 | 3 | 6 | 4/26/88 | Bandera et al. | | | |
| | | 4 | 7 | 2 | 1 | 0 | 2 | 1 | 1/26/88 | Kusznir | | | |
| | | 4 | 6 | 6 | 7 | 7 | 4 | 9 | 5/26/87 | Keller | | | |
| | | 4 | 4 | 1 | 6 | 1 | 6 | 6 | 11/22/83 | Jannard et al. | | | |
| | | 3 | 7 | 1 | 3 | 3 | 5 | 0 | 1/30/73 | Brilando | | | |
| | | 5 | 9 | 3 | 1 | 6 | 2 | | 11/2/1897 | Miller | | | |
| | | 5 | 8 | 8 | 7 | 9 | 4 | | 8/24/1897 | Granger | | | |
| | 2002 | 0 | 0 | 2 | 0 | 5 | 3 | 7 | 2/21/02 | Shonfeld et al. | | | |
| | | 6 | 2 | 3 | 7 | 1 | 9 | 3 | 5/29/01 | Skerker et al. | | | |
| | | 6 | 1 | 0 | 8 | 8 | 7 | 0 | 8/29/00 | Lo | | | |
| | | | | | | | | | | | | | |

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

*EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered.
Include copy of this form with next communication to applicant.

FORM PTO-1449U.S. DEPARTMENT OF COMMERCE
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|---------------------|-----------------|------|------|-------|----------|-------------------------------|
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FOREIGN PATENT DOCUMENTS

| EXAMINER INITIAL | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |
|---------------------|-----------------|----------|---------|-------|----------|-------------|
| | 10139771 ✓ | 4/04/02 | DE | | | |
| | 20002343 ✓ | 5/18/00 | DE | | | |
| | 1006359 ✓ | 4/11/57 | DE | | | |
| | 709757 ✓ | 8/26/41 | DE | | | |
| | 0687152 ✓ | 3/14/01 | EP | | | |
| | 0995553 ✓ | 4/26/00 | EP | | | |
| | 0893335 ✓ | 1/27/99 | EP | | | |
| | 0738525 ✓ | 10/23/96 | EP | | | |
| | 0481245 ✓ | 4/22/92 | EP | | | |
| | 0429408 ✓ | 5/29/91 | EP | | | |
| | 02/38341 ✓ | 5/16/02 | WO | | | |
| | 10-191745 ✓ | 7/28/98 | JP | | | |
| | 7-205055 ✓ | 8/08/95 | JP | | | |
| | | | | | | |
| | | | | | | YES NO |
| | | | | | | |

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

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|----------|-----------------|
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| | |

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